

## THE RULES...

1. Captain's Choice: Four person scramble- Gross and Net Divisions
2. No man or woman can have an assigned handicap greater than 36. Committee reserves right to verify handicap.
3. Two mulligans and one red tee, \$15.00
4. The field will be divided into two flights based on total team handicaps. Flight One will play the Wisteria Course. Flight Two will play the Plantation Course. Teams will compete for gross and net prizes within their own flight.



## THE PRIZES...

Champion Gross (Jones Course): ... \$400 value  
 Champion Net (Wisteria Course): ... \$400 value  
 Champion Gross (Cupp Course): .... \$400 value  
 Champion Net (Plantation Course): . \$400 value

In addition to the above, merchandise will be awarded to the 2nd and 3rd place teams (net) on both courses.

\* Opportunity to win a car.

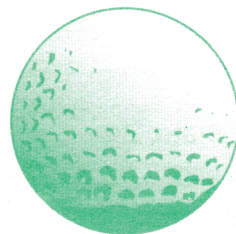
\*\* Door prizes will also be awarded, as well as prizes for the longest and closest to pins.

## SPONSORSHIP...

### Triple Crown Golf Classic

to benefit  
 Tri-Development Center  
 and  
 Helping Hands

MARCH 31, 2008



| <u>Sponsorship Level</u> | <u>Donation</u>   | <u>Benefits</u>   |
|--------------------------|-------------------|---|
| Platinum                 | \$2,000 and above | Green & Tee sponsor (same hole)<br>Two Foursomes<br>Special Marketing Recognition |
| Gold                     | \$1,000           | Green or Tee sponsor<br>Two Foursomes   |
| Silver                   | \$500             | Green or Tee sponsor<br>One Foursome  |
| Bronze                   | \$250             | Green or Tee sponsor<br>One Player  |
| Patron                   | Goods/ Services   | Promotional Material<br>Distribution  |

## ABOUT THE TOURNAMENT...

What: Triple Crown Golf Classic

When: Monday, March 31, 2008  
 11:00 a.m. Lunch

Where: Woodside Golf Club

Tee time: 12:30 p.m., shotgun start

Entry fee: \$100 per individual player

Deadline: Entry form and fee must be received by March 24th

Questions: Please feel free to call us at 642-8809

- All entries will be processed on a first-come, first-serve basis.
- Pairings are made by Woodside if you don't have your own team.
- If you wish to be paired in a specific foursome, please submit all four names on the same form and remit with the total fee.
- Outback Steakhouse dinner and Awards Ceremony following the tournament.
- Soft spikes required.
- No denim.

**MAKE CHECKS PAYABLE TO ONE OF THE FOLLOWING AGENCIES:**

Helping Hands, Inc.

Tri-Development Center

**MAIL ENTRIES TO:**

**c/o Tri-Development Center**  
 P.O. Box 698 • Aiken, SC 29802  
 or

**c/o Helping Hands, Inc.**  
 P.O. Box 503 • Aiken, SC 29802

## Thirteenth Annual

# Triple Crown Golf Classic

Lunch provided by: Chick-fil-A  
 Dinner provided by: Outback Steakhouse



Monday, March 31, 2008  
**WOODSIDE GOLF COURSE**  
 Aiken, South Carolina

To benefit:  
 Helping Hands and  
 Tri-Development Center

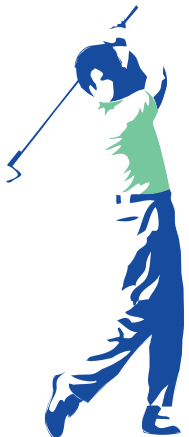
**For more information:**  
 call us at (803) 642-8809

## HELPING HANDS, INC.



Helping Hands, Inc. is a private nonprofit agency dedicated to the safety, health and welfare of abused, abandoned and neglected children. Its emergency shelter provides emergency temporary care for children ages birth to eighteen who have been removed from abusive, neglectful environments. Care is provided seven days a week, twenty-four hours a day, 365 days a year.

## THE GOLFERS



A key component of the Triple Crown Golf Classic is its golfers. They are the backbone of the success of the classic. Their participation ensures that the necessary services are available for people in our community. To our golfers, we say...Thanks in advance for participating in this twelfth annual event.

## TRI-DEVELOPMENT CENTER OF AIKEN COUNTY, INC.



Tri-Development Center works hard to positively impact the lives of children and adults with disabilities and their families. Education and resources to the public are provided to help with the prevention of disabilities and our community's understanding of people with disabilities. Vocational, social, recreational, residential and advocacy services are included in the many opportunities we make available to individuals with autism, head and spinal cord injuries, mental retardation and related lifelong disabilities.

## ENTRY FORM

Deadline: March 24<sup>th</sup>

Captain \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Handicap \_\_\_\_\_ Average Score \_\_\_\_\_  
Daytime Phone Number \_\_\_\_\_

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Handicap \_\_\_\_\_ Average Score \_\_\_\_\_  
Daytime Phone Number \_\_\_\_\_

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Handicap \_\_\_\_\_ Average Score \_\_\_\_\_  
Daytime Phone Number \_\_\_\_\_

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Handicap \_\_\_\_\_ Average Score \_\_\_\_\_  
Daytime Phone Number \_\_\_\_\_

Total enclosed: \$ \_\_\_\_\_

\*\*\* This form must be sent with your entry fee.  
Handicaps are subject to verification.

Unless your team has a sponsor (see sponsorship levels),  
the entry fee is \$100 per person or \$400 per foursome.